

ILLINOIS
FULL RELEASE DEED

✓ 95-3161

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN HOME FUNDING, INC. A CORPORATION OF THE STATE OF NEW YORK, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO MOZELL BROWN, JR. AND , APRIL BROWN HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 27, 1995 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK _____ OF RECORDS, ON PAGE _____ AS DOCUMENT NO. 95510002, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:



~~DESCRIPTION OF PROPERTY:
LOT: 29 BLOCK: 14 SECTION: 15
SUBDIVISION: HARRY M. QUINN MEMORIAL~~

*See attached
for correct legal*

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID AMERICAN HOME FUNDING, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST. VICE PRESIDENT AND ATTESTED BY ITS ASST. SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON APRIL 18, 1996.

*PIN 2914-315-011
address of Property
16017 S ELLIS
South Holland, IL
60473*

AMERICAN HOME FUNDING, INC.
BY: *Ann L. Holland*
ANN L. HOLLAND
ASST. VICE PRESIDENT
ATTEST: *Richard D. Galan*
RICHARD D. GALAN
ASST. SECRETARY

STATE OF VIRGINIA)
) TO WIT:
COUNTY OF HENRICO)

ON APRIL 18, 1996, BEFORE ME PERSONALLY APPEARED ANN L. HOLLAND, RICHARD D. GALAN WHO ACKNOWLEDGED THEMSELVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY, OF AMERICAN HOME FUNDING, INC. AND THAT THEY AS SUCH ASST. VICE PRESIDENT AND ASST. SECRETARY BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANN L. HOLLAND AND RICHARD D. GALAN.

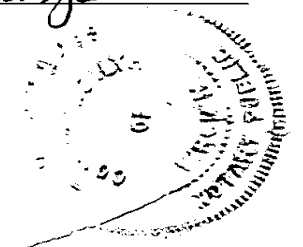
IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Sinda Jennings
NOTARY PUBLIC

MY COMMISSION EXPIRES: 5-31-99

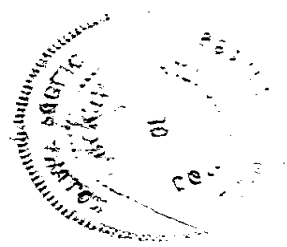
DR042
LJ2

Box 64



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

1087253
22002

95510002



. DEPT-01 RECORDING \$31.50
. T40010 TRAN 2288 08/03/95 11:03:00
. #2034 # CJ *-95-510002
. COOK COUNTY RECORDER

Prepared by: RYLAND FUNDING GROUP
Mailed to

1420 KENSINGTON RD., SUITE 310
OAKBROOK, IL 60521
708-922-0620

[Space Above This Line For Recording Data]

LOAN ID: 211549

MORTGAGE

PURCHASE MONEY

THIS MORTGAGE ("Security Instrument") is given on JULY 27TH, 1995 . The mortgagor is
MOZELL BROWN JR., MARRIED TO APRIL BROWN

("Borrower"). This Security Instrument is given to
RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO, and whose
address is 11000 BROKEN LAND PARKWAY, COLUMBIA, MARYLAND 21044

(Lender). Borrower owes Lender the principal sum of
ONE HUNDRED SIX THOUSAND EIGHT HUNDRED FIFTY AND
NO/100----- Dollars (U.S. \$ 106,850.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1ST, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 29 AND THE SOUTH 1/2 OF THE VACATED WALKWAY LYING NORTH AND ADJOINING
SAID LOT IN BLOCK 14 IN FIRST ADDITION TO PACESETTER PARK, HARRY M. QUINN
MEMORIAL SUBDIVISION A SUBDIVISION OF BLOCK 8 IN PACESETTER PARK, A
SUBDIVISION OF PART OF LOT 3 IN TYS GOUWENS SUBDIVISION AND PART OF LOT 14
IN SUBDIVISION OF LOT 4 IN TYS GOUWENS SUBDIVISION IN THE SOUTHWEST
FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 2 IN TYS
GOUWENS SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, AND PART
OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

4181881 Lm 2 1/2 611

ITEM #: 29-14-315-011
which has the address of 16017 SOUTH ELLIS, SOUTH HOLLAND (Street, City),
Illinois 60473 [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90

VMP -6R(IL) (9408) Amended 5/91

VMP MORTGAGE FORMS - (800)821-7291



31502R

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