NOFFICIAL COPY

THIS INSTRUMENT PREPA AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE NATIONAL CITY MORTGAGE CO. **3232 NEWMARK DRIVE MIAMISBURG. OH 45342 ATTN: PAYOFFS** P.O. BOX 8820 **DAYTON, OH 45482 - 0255**

0005763192 JERZY BUJAKOWSKI PO Date: 02/20/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE IN MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0808004089 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/20/2008 08:45 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JERZY BUJAKOWSKI

to MID AMERICA BANK dated February 6, 2003 calling for the original principal sum of dollars (\$191,000.00), and recorded in Mortgage Record, page and/or insuranent # 30285365, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

933W VAN BUREN ST 518, CHICAGO IL - 60606 Tax Parcel No. 17172350191072

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate nand and seal by its proper officers, they Office being thereto duly authorized, this 29th day of February, 2008.

MID AMERICA BANK

By

₩ÉNĎÝ RICHARDSON its MORTGAGE OFFICER

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JERZY BUJAKOWSKI

State of OHIO)
County of MONTGOMERY) SS:

Before me, the un lesigned, a Notary Public in and for said County and State this <u>29th</u> day of <u>February</u>, <u>2008</u>, personally appeared <u>WENDY RICHARDSON</u>, <u>MORTGAGE OFFICER</u>, of

MID AMERICA BANK

who as such officers for and or, its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public HOLLY NILES

HOLLY NILES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AFRIL 1, 2009

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JERZY BUJAKOWSKI

0005763192

PO Date: 02/20/2008

LEGAL DESCRIPTION

PARCEL 1: UNIT 518 TOCE THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 933 VAN BUREN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0021323775, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 17,TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS, PARCEL 2: EXCLUSIVE USE FOR PARKING PURP DISES IN AND TO PARKING SPACE NO G-215, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED. THERETO, IN COOK COUNTY, ILLINOIS.