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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0808004163 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2008 09:53 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0642478614 "DE" Lender ID:262/002/330015273 Cook, Illinois PIF: 02/25/2008
MERS #: 100188520602210055 YRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ANITA DE AND SUBRATA KUMAR DE, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST ADVANTATE MORTGAGE, L.L.C., in the County of Cook, and the State of Illinois, Dated: 03/13/2006 Recorded: 04/05/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0609542027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-14-314-001-0000, 20-14-314-002

Property Address: 913 E 62ND ST, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On February 29th, 2008

By: 
Jocelyn Tate, Lien Release Assistant Secretary

*SVB
mp*

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STATE OF Florida
COUNTY OF Duval

On February 29th, 2008, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally .
appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and
that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the
instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Fain Insurance 800-385-7069

(This area for notarial seal)

Prepared By: Amir Cankovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

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STREET ADDRESS: 913 EAST 62ND STREET

UNIT 1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-14-314-001-0000

and 20-14-314-002-0000

LEGAL DESCRIPTION:

PARCEL 1: (913 E. 62ND STREET, CHICAGO, IL)

THE EAST 20.90 FEET OF THE SOUTH 70.0 FEET OF LOTS 47 THRU 50 BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN LLOYD'S RESUBDIVISION OF BLOCKS 8 AND 9 AND THE WEST 1/2 OF BLOCK 10 IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR DREXEL COURT TOWNHOME ASSOCIATION RECORDED AS DOCUMENT NUMBER 0606644144.