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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Suite 350
Alpharetta, GA 30005



Doc#: 0808004388 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2008 01:45 PM Pg: 1 of 2

WELLS	708	0254060833
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MIN #: 100162500053521101
MERS Telephone #: 888/679-6377
CRef#:03/12/2008-PRef#:R089-POF
Date:02/11/2008-Print Batch ID:44,646.00
PIN/Tax ID #: 27-26-203-048-1020
Property Address:
8158 W 169TH STREET / 1F
TINLEY PARK, IL 60477
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LINDA A METZ, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARQUETTE BANK**

Date of Mortgage: **10/24/2005**

Loan Amount: **\$85,000.00**

Recording Date: **11/01/2005** Document #: **0530546026**


Legal Description: **UNIT 1-E AND P1-E LOT 101, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHEERY CREEK CONDOMINIUM III AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85179907, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **PIN TAX ID:27-26-203-048-1076**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/15/2008**.

Mortgage Electronic Registration Systems, Inc.



Pat Kingston
Vice President



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State of GA

County of **Fulton**

On this date of **02/15/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Pat Kingston

Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Book County Clerk's Office