

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**

Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0054486162</b>
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**CRef#:03/07/2008-PRef#:R089-POF**  
**Date:02/06/2008-Print Batch ID:44,646.00**

**PIN/Tax ID #: 27-32-216-006-0000**  
**Property Address:**

**10607 PENTAGON DRIVE**  
**ORLAND PARK, IL 60467**

ILmrsd-eR2.0 06/07/2007 2006 Cook County DOCX LLC



**Doc#: 0808004307 Fee: \$38.50**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 03/20/2008 01:35 PM Pg: 1 of 2**



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **HARRISON B. BARNARD and STEPHANIE S. BARNARD, HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **06/30/2005**

Loan Amount: **\$222,502.00**

Recording Date: **07/21/2005** Document #: **0520241054**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:**

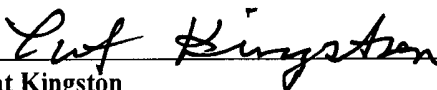
**LOT 98 IN EAGLE RIDGE ESTATES UNIT FIVE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32; ALSO THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 (EXCEPT THE NORTH 60 ACRES THEREOF), TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

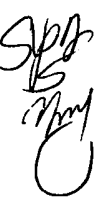
**APN: 27-32-216-006-0000**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/15/2008**.

**Wells Fargo Bank, N. A.**

  
Pat Kingston  
Vice Pres. Loan Documentation



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State of GA

County of **Fulton**

On this date of **02/15/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: *Nchimunya Hamwanza*



**Nchimunya Hamwanza**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

Property of Cook County Clerk's Office