UNOFFICIAL COPY



08080093

3405/0007 52 001 Page 1 of 3
1998-12-01 08:44:16
Cook County Recorder 25,50

RELEASE OF LIEN

STATE OF ILLINOIS

COUNTY OF COOK

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

TOWNE PLACE CONDOMINIUM ASSOCIATION,

Claimant,

VS.

Release of Lien in the amount of \$348.20

MEHMET KOC and ERTUGRUL DINC,

Respondents.

CLAIMANT, TOWNE PLACE CONDOMINIUM ASSOCIATION an Illinois not-for-profit corporation, hereby files a Release of a Lien heretofore filed against the Respondent, MEHMET KOC and ERTUGRUL DINC, in Cook County, Illinois and states as follows:

As of the date the said-lien was recorded, the said Respondent owned or claimed an interest in the following described land, to-wit:

(See Legal Description attached hereto)

That a lien was filed in the office of the Recorder of Deeds of Cook County, Illinois and recorded on July 7, 1992, as Document No. 92492277 in the amount of \$348.20 and that said lien has been fully and completely satisfied.

TOWNE PLACE CONDOMINIUM ASSOCIATION

BY:

Agent for the Association

5.4 P.3 N.4

UNOFFICIAL COPY

08080093 Page 2 of 3

STATE OF ILLINOIS COUNTY OF COOK

LAUREL L. HART, being first duly sworn on oath, deposes and says, that she is the agent for the TOWNE PLACE CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation, the above named Claimant, that she has authority to make this affidavit on behalf of said Claimant, that she has read the foregoing Release of Lien, that she knows the contents thereof, and that all the statements herein contained are true.

O'STONE C SUBSCRIBED and SWORN to before me this 13th day of October, 1998.

Notary Public

Junit Clark? Office Bickley & Hart This instrument prepared by: 117 East Schaumburg Rd. Schaumburg, IL 60194



NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/10/01

UNOFFICIAL COPY

D8080093 Page 3 of 3

LEGAL DESCRIPTION

UNIT 25-12-L-W-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88346044, IN A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PIN #07-19-218-015-1360