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Recording Requested By: **Brian R. Woody** 768379al

When recorded mail to: Crestar Mortgage Corporation

Attn: MTG 1592 P. O. Box 26149 Richmond, VA 23286-8298 08080120

3605/0034 52 001 Page 1 of

1998-12-01 09:56:13

Cook County Recorder

23.50



State of Illinois RELEASE OF MORTGAGE

RELEASE OF MORTGAGE			
KNOWN ALL MEN 57 TH	IESE PRESENTS that	Crestar Mortgage C	orporation
, holder of a certain mort sage, whose parties, dates and recording information are below, does hereby			
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof,			
does hereby cancel and discharge soid mortgage.			
The second of th			
Original Mortgagor: Susan J Adoms			
Original (viorigagor). Susan o Aut ins			
Original Mortgages Cuestan Montgage Componentian			
Original Mortgagee: Crestar Mortgage Corporation			
Orici: 17 A 102 000 00			
Original Loan Amount: \$	193,000.00		
D. D. 1.1. E1. 40.4000			
Date Recorded: February 18, 1998 County: Cook			
		'/)x	
Doc./ Inst. No.: 981291	14 Book:	Page:	
See Exhibit "A" Attached Hereto And By This Reference Made A Par Hereof.			
IN WITNESS WHEREOF, Crestar Mortgage Corporation caused these presents			
to be executed in its corporate name and seal by its authorized officers this 4th day of			
November 1998			
Crestar Mortgage Corporation			
ARRI OHIMAUXXXX			
Gabrielle Wade Beck, Assistant Vice President			
State of Virginia			
City of Richmond			
The foregoing instrument was acknowledged before me this 4th day of November ,			
1998 by			
of Crestar Mortgage Corporation a Virginia corporation, on			
behalf of the corporation.			
		114	AND THE PROPERTY OF THE PARTY O
Witness my hand and official seal.			
	Sherri R. F	armer -Notary Public	W. JONW. 74
		in a second	S. M. S. W.
My commission expires:	July 31, 1999		OF I
		oration	* *
Document Prepared by:	Crestar Mortgage Corp	oration 🍍	2 Lin in a sill
	901 Semmes Avenue	3	ON WEINING OF
	Richmond, VA 23224		THE PUBLICA
	-		Minimum manufacture.

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AND THE REPORT OF THE PARTY OF

OTHER ACUTE OF THE SOUTH OF THE PROPERTY OF THE PARTY AND THE SOUTH OF THE DEVANSTOR OF THE PARTY OF THE PART TO COMPLETE TO DESCRIPTION OF CONTRACT OF MODIFIED PROPERTY AND THE TOP TO PROPERTY OF

Property or County Clerk's Office

COP35080120 CITY: EVANSTON COUNTY:

TAX NUMBER: 11-19-416-022-1003

LEGAL DESCRIPTION:

UNIT NUMBERS 544-2 AND P-2 IN '542-544 MICHIGAN AVENUE CONDOMINIUM' AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 AND THE SOUTH 10 FEET OF LOT 8 IN BLOCK 2 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25467227 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Opening Of County Clerk's Office

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