

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**CITI Residential Lending**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**



Doc#: 0808013009 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2008 08:17 AM Pg: 1 of 2

CITRL	874	0099693111
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CRef#:03/26/2008-PRef#:R095-POF  
Date:02/25/2008-Print Batch ID:45,542.00  
PIN/Tax ID #: 13-35-411-034-0000  
Property Address:  
**1824 NORTH KEDZIE AVENUE**  
**CHICAGO, IL 60647**

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JUAN BONILLA AND GLORIA BURGOS, HUSBAND AND WIFE**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **07/13/2006**

Loan Amount: **\$225,000.00**

Recording Date: **07/28/2006** Document #: **0620926053**

Legal Description: **LOT 14 IN BLOCK 12 IN WINKLEMAN'S RESUBDIVISION OF BLOCKS 1 AND 12 IN E. SIMON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL ID NUMBER: 13-35-411-034-0000**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/28/2008**.

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**

Pat Kingston  
Vice President

BY  
S.C.  
P.L.  
M.J.  
2008


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State of **GA**

County of **Fulton**

On this date of **02/28/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



**JONATHAN W. MUSIC**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 26, 2010

Property of Cook County Clerk's Office