

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
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Doc#: 0808013021 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2008 08:18 AM Pg: 1 of 2

SPS	277	0011006327
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MIN #: 100029500018596175  
MERS Telephone #: 888/679-6377  
CRef#:03/08/2008-PRef#:R102-POF  
Date:02/07/2008 Print Batch ID:45,674.00  
PIN/Tax ID #: 14-20-221-056-1004  
Property Address:  
**3721 NORTH WILTON AVENUE #4**  
**CHICAGO, IL 60613**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **10401 Deerwood Park Blvd., Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL DAVID BESS, A SINGLE MAN AND MEGAN MARIE SHORT, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

Date of Mortgage: **07/24/2007**

Loan Amount: **\$470,000.00**

Recording Date: **08/07/2007** Document #: **0721905038**

Legal Description: **PARCEL 1:**

**UNIT 4 IN THE 3721 NORTH WILTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 34 FEET OF LOT 13 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW, IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0328819093 TOGETHER WITH EACH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-4 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0328819093.**

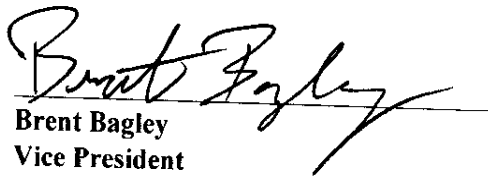
and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/29/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

SY  
BC  
P-A  
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DA

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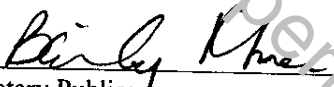
  
Brent Bagley  
Vice President

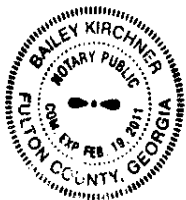
State of GA

County of Fulton

On this date of **02/29/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brent Bagley**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



Bailey Kirchner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

Property of Cook County Clerk's Office