Doc#: 0808015023 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/20/2008 08:24 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001062612112005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ALAN J ACIERNO, CHRIST NJ. M

BUTTERFIELD

Property

1049 W IRWIN AVE,

P.I.N. 09-29-102-005-0000

VOT 0005

Address....:

DES PLAINES,IL 60018

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/14/2005 and recorded in the Kecorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documer t Number 0534005114, to the premises therein described as situated in the County of COOK, State of Illinois as folk ws, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of February, 2008.

Mongage Electronic Registration Systems, Inc.

Mirna Linares

Assistant Secretary

5-Y P-3

MY

HΡ.

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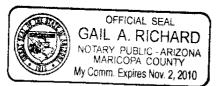
UNOFFICIAL COPY

STATE OF ARIZOWA

COUNTY OF MARICCAA

I, Gail A. Richard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mirna Linares, personally known to me (cr proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver id the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of February, 2008.



Gail A. Richard, ivery public Commission expires 1/02/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALAN J ACIERNO, CHRISTINE M BUTTE'LFIELD

1049 Irwin Ave Des Plaines, IL 60018

Prepared By: Thomarat Lertkulprayad

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

0808015023 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

Legal Description: LOT 42 III ORCHARD LAKE SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TI FREOF LYING EAST OF A LINE 257 FEET WEST AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 29, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 09-29-102-005-0000 Vol. 0095

Property Address: 1049 West Invin, Des Plaines, Illinois 60018