

Recording Requested By:
WASHINGTON MUTUAL BANK FA

UNOFFICIAL COPY

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0808016008 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2008 08:56 AM Pg: 1 of 3

SATISFACTION

WASHINGTON MUTUAL CLIENT 156 #:0666927033 "STEWART" Lender ID:H41/002/6392104 Cook, Illinois PIF: 02/14/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK SUCCESSOR BY MERGER TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by KAREN C OQUINN STEWART AND JAMES STEWART, EACH TO AND UNDIVIDED 1/2 INTEREST, AS TENANTS IN COMMON, HUSBAND AND WIFE, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03/28/2005 Recorded: 04/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0511505021, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-17-111-014-0000

Property Address: 217 CHURN RD, MATTESON, IL 60443

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK SUCCESSOR BY MERGER TO LONG BEACH MORTGAGE COMPANY

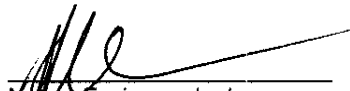
On February 29th, 2008

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On February 29th, 2008, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Pain Insurance 600-365-7019

(This area for notarial seal)

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Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179
866-926-8937

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EXHIBIT "A"

LOT 98 IN MICHAEL JOHN MANOR UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1996 AS DOCUMENT 96373552 IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 31-17-111-014-0000

COMMONLY KNOWN AS: 217 CHURN ROAD
MATTESON, IL 60440

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