

UNOFFICIAL COPY



Loan Number: 6078319560 . 133

Doc#: 0808017087 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2008 02:35 PM Pg: 1 of 2

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STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Holly A Harrison

2438 North Marshfield
Chicago IL 60614

Release of Mortgage by Corporation

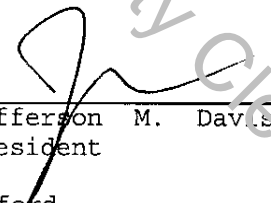
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Holly A Harrison and ANDREW G NEAL, WIFE AND HUSBAND , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/07/2007, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/27/2007 of records, Auditor's File No./Document No. 0733111051 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHMENT

Property Address: 2438 N Marshfield, Chicago IL 60614, PIN: 1430409076000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Senior Vice President officer, on 02/14/2008.

Bank of America, N.A.

By: 
Jefferson M. Davis Senior Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 02/14/2008 by Jefferson M. Davis, Senior Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

ANDREA S LONG
Notary Public
Guilford County, NC
My Commission Expires Oct. 23, 2011

Prepared by: Saurabh Singh
Bank of America
4161 Piedmont Pkwy., Greensboro, NC 27410



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5. The land referred to in this Commitment is described as follows:

PARCEL 1:

THE SOUTH 1/2 OF LOT 29 IN BLOCK 6 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN SECTION 30 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 30 IN BLOCK 6 IN FULLERTON'S SECOND ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, the land is known as:

2436 North Marshfield Avenue
Chicago, IL 60614

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.

Property of Cook County Clerk's Office