

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
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**Alpharetta, GA 30005**



Doc#: 0808017031 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2008 09:12 AM Pg: 1 of 2

<b>WELLS</b>	<b>708</b>	<b>0150217206</b>
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**MIN #: 100188520601100042**  
**MERS Telephone #: 888/679-6377**  
**CRef#:03/26/2008 PRef#:R089-POF**  
**Date:02/25/2008-Print Batch ID:45,995.00**  
**PIN/Tax ID #: 02-07-105-029**  
**Property Address:**  
**744 W. ROSILAND DRIVE**  
**PALATINE, IL 60074**  
ILmrsl-eR2.0 06/07/2007 2006(c) by DOCX LLC



### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

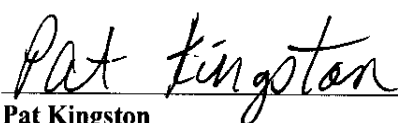
Original Mortgagor(s): **MIHIR A. ACHARAYA AND VIASHALI ACHARYA, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C.**

Date of Mortgage: **02/10/2006** Loan Amount: **\$530,000.00**  
Recording Date: **02/23/2006** Document #: **0605420358**

Legal Description: **LOT 3 IN DUNHAVEN WOODS SOUTH SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 7, 2001 AS DOCUMENT NO. 0010177887 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 19, 2002 AS DOCUMENT NO. 0021413888, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/05/2008**.  
**Mortgage Electronic Registration Systems, Inc.**

  
\_\_\_\_\_  
**Pat Kingston**  
**Vice President**



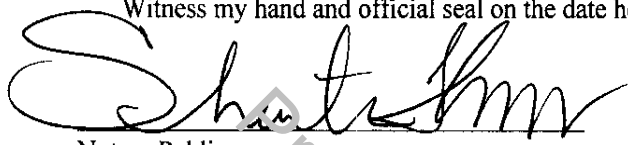
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State of GA

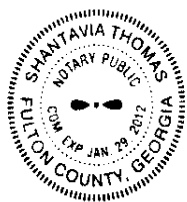
County of **Fulton**

On this date of **03/05/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Shantavia Thomas  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012

Property of Cook County Clerk's Office