

# UNOFFICIAL COPY



Doc#: 0808022035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
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## **NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)**

### **PREPARED BY AND TO BE MAILED TO:**

Russell R. Custer, Jr., Esq.  
LILLIG & THORSNESS, LTD.  
1900 SPRING ROAD, # 200  
OAK BROOK, IL 60523  
630/571-1900  
ATTORNEY NO. 11196

### **CIRCUIT COURT OF COOK COUNTY COUNTY DEPARTMENT, CHANCERY DIVISION**

**SECOND FEDERAL SAVINGS AND LOAN )  
ASSOCIATION OF CHICAGO, a federally )  
chartered savings and loan association, )**

Plaintiff, )

vs. )

**ANTONIO ARANDA; MARIA HERNANDEZ; )  
UNKNOWN OWNERS AND NONRECORD )  
CLAIMANTS, )**

Defendants. )

Case No.

**08CH10456**

## **NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)**

**MAR 20 2008** undersigned certifies that the above-entitled mortgage foreclosure action was filed on \_\_\_\_\_, 2008, and is now pending:

1. The names of all Plaintiffs and the case number are identified above.
2. The Court in which said action was brought is identified above.
3. The name of the title holder of record is ANTONIO ARANDA.
4. The legal description of the real estate is as follows:

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LOT 93 IN THOMAS RUTTERS SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE CENTER OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

(commonly known as: 3105 West 39<sup>th</sup> Place, Chicago, Illinois 60632).

Permanent Index Nos.: 19-01-104-023-0000.

5. An identification of the Mortgage sought to be foreclosed is as follows:

- (a) Name of Mortgagor: ANTONIO ARANDA.
- (b) Name of Mortgagee: SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO.
- (c) Date of Mortgage: October 24, 2006.
- (d) Date and County of recording: November 15, 2006, in Cook County, Illinois.
- (e) Document No.: 0631931030.

  
\_\_\_\_\_  
Russell K. Custer, Jr.

Cook County Clerk's Office