

PREPARED BY:  
Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

UNOFFICIAL COPY



Doc#: 0808034052 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2008 10:58 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Loan No. 11420016

Space above this line is for Recorder's use only

**SATISFACTION AND RELEASE OF MORTGAGE**

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Iftikhar Qureshi of the Cook County and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated 26<sup>th</sup> day of July A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020842714, and a certain Assignment of Rents dated 26<sup>th</sup> day of July A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020842715, in to the premises therein described, as follows, to-wit:

LOT 27 IN BLOCK 41 IN THE SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N#: 26-06-217-016-0000

Common Address: 8949 S. Commercial Ave., Chicago, Illinois

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Vice President this 18<sup>th</sup> day of March A.D. 2008.

ATTEST:

Assistant Vice President

BY:

Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Allan Krokos personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Kimberly Kuzmicki personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 18<sup>th</sup> day of March A.D. 2008.

