Doc#. 0808036083 fee: \$48.00

Att: 03/20/20/8 2 47 PM/Pg: 1 of 1

Cack Coulty/Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

SETH HEDRINGTON, LISA M EGLI 701 S Wells St Apt 1405 Chicago IL 60607

SUBMITTED BY: Lyndi Smith

Loan Number:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information one below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>SETH HEDRINGTON</u>, <u>LISA M EGLI</u>

Original Mortgagee(S): Mortgage Electronic Reg stration Systems, Inc.

Original Instrument No: 0609602115 Da e cf Note: 03/20/2006 Original Recording Date: 04/06/2006

Property Address: 701 S. WELLS #1405 CHICAGO, IL 60507

Legal Description:

PARCEL 1: UNIT NUMBERS 1405 AND P168, TOGETHI R WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WELLS STREET TOWER CONTO MINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020 484524, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE PURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEIFT OF PARCEL 1 FOR INGRESS AND EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523.

Pin #: 17-16-402-050-1041

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/19/2008.

ReconTrust Company

By: Hayley Nielsen

Title: Vice President Loan Documentation

State of UT City/County of Cache

This instrument was acknowledged before me on 03/19/2008 by Hayley Nielsen, AUTHORIZED OFFICER of ReconTrust Company, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH
Notary Public
State of Utah
My Commission Expires Dec. 29, 2010
1300 N. 200 E. Suite 118 Logan, UT 84341

Notary Public: Lyndi Smith My Commission Expires:

Office

12/29/2010 Resides in: Cache