Doc#. 0808036230 fee: \$48.00

Att: 03/20/20/8 03 11 PM/Pg: 1 of 2

Cock County/Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MATTHEW A GOODMAN, WENDY DIAMOND 3345 N Racine Ave Apt C Chicago IL 60657

SUBMITTED BY: Lyndi Smith

Loan Number:

RELEASE OF MORTGAGE

[]linois

KNOW ALL MEN BY THESE PRESUNTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW A GOODMAN, WENDY DIAMOND
Original Mortgagee(S): Mortgage Electronic Reg. stration Systems, Inc.
Original Instrument No: 0636255000

Da e cf Note: 12/01/2006

Property Address: 3345 N RACINE AVE APT C CHIC AGO, IL 60657

Legal Description:

UNIT NUMBER 3345C IN HAWTHORNE COURT TOWI HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOST 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID SOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST? OF THE SOUTH EAST? OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EATS OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 37333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN 172 SEST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 14-20-414-019-1044

County: Cook County, State of IL

Original Recording Date: 12/28/2006

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/15/2008.

ReconTrust Company

By: Hayley Nielsen

Title: Vice President Loan Documentation

State of UT City/County of Cache

This instrument was acknowledged before me on 03/19/2008 by Hayley Nielsen, AUTHORIZED OFFICER of ReconTrust Company, on behalf of said corporation.

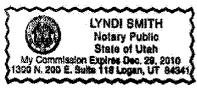
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

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Property of Cook County Clerk's Office