Doc#. 0808036318 fee: \$48.00 JNOFF C Aat : 03/70/2008 04 07 PM/Pg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

RICHARD M GUNDERSON 1034 Lathrop Ave Forest Park IL 60130

**SUBMITTED BY:** Hay ley Nielsen

Loan Number:

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD M GUNDERSCN

Original Mortgagee(S): Mortgage Electronic Reg. stration Systems, Inc. Original Instrument No: 0509048052 Da e cf Note: <u>02/16/2005</u>

Property Address: 1034 LATHROP AVE FOREST PAIK IL 60130

Legal Description:

LOT THIRTY ONE (31) IN BLOCK FIFTEEN (15) IN THE SUBDIVISION OF BLOCK FOUR (4) THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6, THE SOUTHWEST QUARTER (1/4) OF BLOCK 7, BLOCKS 8 AND 15, AND BLOCK 18 (EXCEPT THE WEST 50 VEET OF THE SOUTH 125 FEET THEREOF), ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST ONE THIRD (1/3) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 12, TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALL SITUATED IN THE COUNTY OF COOK, STATE OF IL.

Pin #: 15-13-416-016-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/19/2008.

ReconTrust Company

By: Steven Yeip

- Stucer

Title: Vice President Loan Documentation

State of UT } City/County of Cache

This instrument was acknowledged before me on 03/19/2008 by Steven Yeip, AUTHORIZED OFFICER of ReconTrust Company, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public Notary Floric State of Utah HayLey Nift Sen 1300 N. 200 E. Suite 1 Logan, UT 8#341 My Commission Expli

Notary Public: Hayley Nielsen My Commission Expires:

Original Recording Date: 03/31/2005

Office

10/15/2011

Resides in: Cache