UNOFFICIAL CO. 10/0139 10 001 Page 1 of

1998-12-01 13:42:47

Cook County Recorder

25.00



# BOX 158

33889

P.O. BOX 790002

ST. LOUIS, MO 63179-0302

CMI ACCOUNT #22142705130533

PREPARED BY: DONNA MARIF MCEVILLY

WHEN RECORDED, RETURN TO: MR KEITH A JOHNSON 2505 BERNARD N CHICAGO IL 606470000

#### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENT. THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE CONVEY, RELEASE AND QUIT-CLAIM UNTO KEITH A JOHNSON AND JENNIFER H JOHNSON HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLIAM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORIGAGE DEED BEARING THE DATE OF 3/30/94, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 94461031 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #13-26-419-016-0000 COMMONLY KNOWN AS: 2505 BERNARD N
CHICAGO IL 606470000



### **UNOFFICIAL COPY**

22142705180533

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON AUGUST 26, 1998.

CITICORP MORIGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBBIE S. MORKO'V VICE PRESIDEN'I

STATE OF MISSOURI )
)ss
COUNTY OF ST. LOUIS )



I, THE UNDERSIGNED, A NOTARY PULLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MOR(O)) PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 26, 1998.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S. KNICKMEYER
Notary Public - Notary Seal
STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXP. DEC. 6, 2001

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

STATE OF MISSOUR SHIP

STATE OF MISSOUR

STATE O

### UNOFFICIAL COPY

(WED) 3. 23'94 1 3

/ NO. 3061128830 P.

#### J TITLE INSURÂNCE COMPANY

JIFFERSON, CHICAGO, IL 60607

#### TRACT INDEX SEARCH

Order No.: 1401 89405667 SP

Legal Description:

LOT 14 AND THE SOUTH 5 FETT OF LOT 15 IN M. W. KIMBELL'S SUBDIVISION OF THE SOUTH 1/2 OF LOT
10 IN KIMBELL'S SUBDIVISION OF THE MAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 26, TOWNS III AO NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT 25 ACRES, IN THE MORA! THE THEREOF) IN COOK COUNTY, ILLINOIS