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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/



Doc#: 0808039040 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/20/2008 11:05 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE CFF CE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the such of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LURT I FREHNER AND MARGARET T. NELLIGAN FREHNER, HIS WIFE, AS JOINT TENANTS their heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 23RD day of DECEMBER, 2002, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in brok __ of records, on page __, as document 30035997, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

THE NORTH 50 FEET OF LOT 7 IN BLOCK 21 IN FIELD PARK, BEDG A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

		ndex Number(s)) ,	
Address(es	s) of Premises	: 4242 HOW	ARD AVE, WEST	ERN SPRINGS, IL	60558		
Witness	hand	and seal ,	this 8TH day of F	EBRUARY, 2008			
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				Millan	11/0//////		(seal)
					KEVIN McLAUC	GHLIN, SENIOR VICE	
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					KAREN A MITO	CHELL, SENIOR VICE	PRESIDENT
				/			

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STATE OF ILLINOIS COUNTY OF	ss \cdot \cdot \cdot	
P. Kevin McLaughlin, pe corporation, and Karen A. known to me to be the sam and severally acknowledge instruments and caused the	Mitchell, personally known to me to be the Sen e persons whose names are subscribed to the force d that as such Senior Vice President and Senior corporate seal of said corporation to be affixed to	state aforesaid, DO HEREBY CERTIFY that sident of First National Bank of LaGrange, an Illinois ior Vice President of said corporation, and personally egoing instrument, appeared before me this day in person r Vice President they signed and delivered the said thereto, pursuant to authority given by the Board of e and voluntary act of said corporation, for the uses and
	Given under my hand and notary seal this	1/th Abruary ,2008
"OFFICIAL SEAL LISA A. ROS Notary Public, State of	Š,	Jusa & Ros
My Commission Expires 1	312010	Commission Expires //3///
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