

UNOFFICIAL COPY



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME PHONE OF CONTACT AT FILER [optional]
Laura Case (509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

UPF Services, LLC
 910 West Boone Ave.
 Spokane, WA 99201

Doc#: 0808039045 Fee: \$38.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 03/20/2008 01:07 PM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0509420106**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION**

6a. ORGANIZATION'S NAME
Highway Gas, Inc

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY **USA**

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

See attached legal

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Business Loan Center, LLC

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
 UPF Tracking #1275862-18629 Loan #20050331E SBA Loan #7556984004

SC
M
P
H

UNOFFICIAL COPY

**EXHIBIT A -
LEGAL DESCRIPTION**

PARCEL 1

LOTS 1 AND 2 (EXCEPT THE NORTH 105 FEET OF SAID LOTS) IN BLOCK 7 IN LINCOLN WOODLAWN GARDENS, A SUBDIVISION OF THAT PART OF THE NORTH 1599 FEET OF THE WEST ½ OF THE SOUTH EAST ¼, LYING NORTH AND WEST OF THE CENTER LINE OF DEER CREEK, IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOTS 3, 4 AND THE NORTH 105 FEET OF LOTS 1 AND 2 IN BLOCK 7 IN LINCOLN WOODLAWN GARDENS, A SUBDIVISION OF THAT PART OF THE NORTH 1599 FEET OF THE WEST ½ OF THE SOUTH EAST ¼, LYING NORTH AND WEST OF THE CENTER LINE OF DEER CREEK, IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1540 LINCOLN HIGHWAY, FORD HEIGHTS, ILLINOIS
P.I.N.: 32-23-414-004-0000

PIN NUMBERS: 32-23-414-014-0000; 32-23-414-015-0000; 32-23-414-032-0000

COMMON ADDRESS: 1620 Lincoln Highway, Ford Heights, Illinois 60411