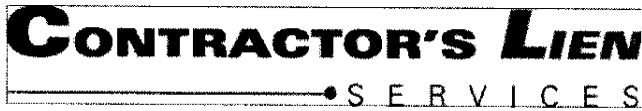


# UNOFFICIAL COPY



Doc#: 0808156021 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2008 10:42 AM Pg: 1 of 4

DOCUMENT PREPARED BY

AND RETURN TO:

Contractors Lien Services, Inc.  
6315 N. Milwaukee Ave.  
Chicago, IL 60646  
773-594-9090  
773-594-9094 fax  
getpaid@paydaylien.com

(The Above Space For Recorder's Use Only)

## ASSIGNMENT OF LIEN

THE ASSIGNOR(S) (NAME AND ADDRESS)

**Mark C. Construction, Inc.**  
**5747 W Fullerton Ave**  
**Chicago, IL 60639**

On the \_\_\_\_\_, County of **Cook**, State of Illinois for and in consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, ASSIGNS, CONVEYS and WARRANTS to

**Contractors Lien Services, Inc. 6315 N. Milwaukee Avenue, Chicago, IL 60646**

(NAMES AND ADDRESS OF GRANTEES)

All of Assignor's rights, titles and interest in that certain Claim for Lien, dated **9/12/2007** and recorded under document # **0725550089** upon the following described Real Estate situated in the County of **Cook** in the State of Illinois, to wit: (See reverse side for legal description.).

Permanent Index Number (PIN): **14 30 214 030 0000**

Address(es) of Real Estate: **3004 N Honore St Unit 1R, Chicago, IL 60657**  
Owner of Record: **Laura S. Field**

DATED this \_\_\_\_\_

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

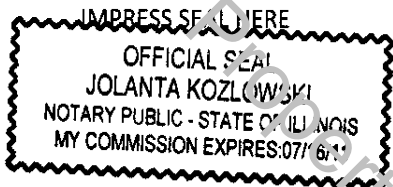
4P<sub>m</sub>

# UNOFFICIAL COPY

By Mark C. Construction  
Client

Stuart Boncher  
Contractors Lien Services, Inc..

State of Illinois, County of **Cook** ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Mark C. Construction, Inc.** personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this  
My Commission expires 07/16/11

Jolanta Kozlowski  
NOTARY PUBLIC

This instrument was prepared by:  
Contractors Lien Services, Inc.  
6315 N. Milwaukee Ave.  
Chicago, IL 60646

\* If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

Notary of Cook County Clerk's Office

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

# UNOFFICIAL COPY

## Legal Description

of the premises commonly known as or see Exhibit A:

Property of Cook County Clerk's Office

### TAKE NOTICE

BY VIRTUE OF THIS ASSIGNMENT OF CLAIM FOR LIEN, CONTRACTORS LIEN SERVICES, INC. HAS BECOME THE CLAIMANT FOR ALL PURPOSES. ALL NOTICES OF ANY KIND WHETHER PROVIDED FOR OR REQUIRED BY STATUTE OR OTHERWISE MUST BE SENT TO CONTRACTORS LIEN SERVICES, INC. AT 6315 N. MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60646. NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FURTHER, ONLY CONTRACTORS LIEN SERVICES, INC. CAN NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE TO THE FORMER CLAIMANT WILL NOT AFFECT YOUR LIABILITY UNDER THE CLAIM FOR LIEN OR TO CONTRACTORS LIEN SERVICES, INC.

### MAIL TO:

Contractors Lien Services, Inc.  
6315 N. Milwaukee Ave.  
Chicago, IL 60646

OR PLACE IN RECORDER'S BOX NO.

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 AK5262626 NA  
**STREET ADDRESS:** 3004 N. HONORE STREET #1R  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-30-214-030-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 1K IN THE BELLA VOCE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 193 IN SAMUEL BROWN, JR.'S BELMONT AVENUE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, & WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE (EXCLUSIVE) RIGHT TO THE USE OF S-1, A LIMITED COMMON ELEMENT AND THE RIGHT TO THE USE OF THE WOOD DECK, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY AFORESAID RECORDED AS DOCUMENT NUMBER 0716222037.