

# UNOFFICIAL COPY

08081734

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#0383894

3615/0154 66 001 Page 1 of 2  
1998-12-01 14:52:37  
Cook County Recorder 23.00



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## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by FIDEL O GARCIA AND SANTOS GARCIA to HOME FAMILY MORTGAGE CORP bearing the date 05/30/89 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 89248089. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3031S KOSTNER AVE  
CHICAGO, IL 60623

pin#16-7-424-012


dated 10/30/98  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
by FIRST UNION MORTGAGE CORPORATION FKA CAMERON-BROWN COMPANY  
Attorney in fact POA RECORDED: 01/21/87, #87/035273

By: Michael Carter  
MICHAEL CARTER  
ASST. VICE PRESIDENT

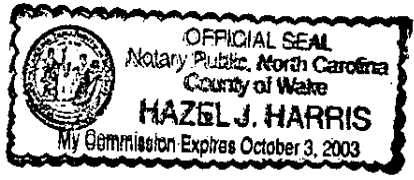


STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 10/10/98  
by MICHAEL CARTER the ASST. VICE PRESIDENT  
of FIRST UNION MORTGAGE CORPORATION FKA CAMERON-BROWN COMPANY  
for FEDERAL HOME LOAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.

Hazel J. Harris  
HAZEL J. HARRIS  
Notary Public

FUNON EE 16762 

BOX 333-CTI



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EXHIBIT 'A'

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LOT 42 IN WACHOWSKI RESUBDIVISION OF LOTS 73 TO 120 (BOTH INCLUSIVE) IN F.H. BARTLETT'S SUBDIVISION OF BLOCKS 6 AND 7 IN REID'S SUBDIVISION (EXCEPT THE EAST 140.77 FEET THEREOF) OF WEST 1/2 OF SOUTHEAST 1/4 F SECTION 27, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office