

# UNOFFICIAL COPY 08081735

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#:0886119

3615/0155 66 001 Page 1 of 2  
1998-12-01 14:53:09  
Cook County Recorder 23.00



## SATISFACTION/ DISCHARGE OF MORTGAGE

773086-9810370W

The undersigned certifies that it is the present owner of a mortgage made by ANTHONY JAROSZ AND ALYSON JAROSZ AKA ALYSON L JAROSZ to FIRST UNION MORTGAGE CORPORATION bearing the date 11/20/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92-892784. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2324 TRUMBULL RIVER GROVE, IL 60171 #12-35-101-055:12-35-10

dated 10/30/98  
FIRST UNION MORTGAGE CORPORATION

By: Michael Carter  
MICHAEL CARTER  
ASST. VICE PRESIDENT

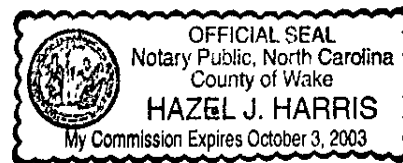


STATE OF NORTH CAROLINA COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 10/30/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris HAZEL J. HARRIS  
Notary Public/Commis expires

FUNON EE 16762



BOX 333-CTI

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EXHIBIT 'A'

0886119

**08081735**

THE SOUTH 1/2 OF LOT 16 AND ALL OF LOT 17 AND THE NORTH 10 FEET OF LOT 18 IN BLOCK 5 IN L.M. JACOBSENS RIVER ROAD SUBDIVISION OF THE NORTH 990 FEET OF THE WEST 1/2 AND THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE NORTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office