

UNOFFICIAL COPY

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1667/007 18 001 Page 1 of 2
1998-12-01 10:40:16
Cook County Recorder 23.50



Rick J. Palandr **PREPARED BY:**
First National Mortgage

1 S. 443 Summit Ave., Suite 301
Oakbrook Terrace IL 60181-3973

AND WHEN RECORDED MAIL TO

NAME First National Mortgage
Corporation

ADDRESS 1 S. 443 Summit Ave., Suite 301

CITY & Oakbrook Terrace, IL 60181-3973

STATE Loan # 7538591

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc., a California Corporation 800 LaSalle Avenue, Suite 1000 Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 18th, 1998 executed by Hilario Sanchez and Beatriz Sanchez, his wife, as joint tenants

to First National Mortgage Corporation a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973

and recorded in ~~15~~ **4241171** Page(s) County Records. State of COOK described hereinafter as follows:

IL

THE SOUTH 1/2 OF LOT 13 AND ALL OF LOT 14 IN BLOCK 4 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16 INCLUSIVE IN FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08081861

P.I.N. 16-02-109-011 AND 16-02-109-012

as document no.

G I T

ITEM # 16-02-109-011 and 012

WARD #

ALSO KNOWN AS: 1427 N. Harding Avenue, Chicago, IL 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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First Notarization Only

STATE OF ^{IL}
COUNTY OF ^{COOK}

On November 18, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

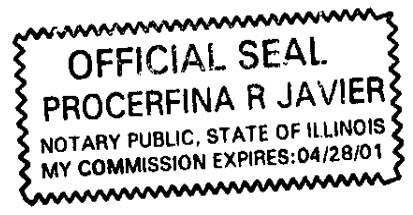
Notary Public *[Signature]*
County, *COOK*
My Commission Expires *4/28/01*

By: Rick J. Palandri
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office