

UNOFFICIAL COPY

08081003

Prepared By:

7612/0167 03 001 Page 1 of 3  
1998-12-01 10:59:00  
Cook County Recorder 25.00



08081003

98111475w & 1MR 621503 2062

5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604088197

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 23, 1998**  
executed by **ANTHONY W. MANISCALCO AND BRANDI MANISCALCO, HUSBAND AND WIFE**  
to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**  
**NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. **08081002**, as Document described  
No. **Cook** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)  
hereinafter as follows:  
Commonly known as **1344 W ALTGELD ST #116, Chicago, ILLINOIS 60614-2167**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK  
REVERE MORTGAGE, LTD.

On OCTOBER 28, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared Ray Cohen

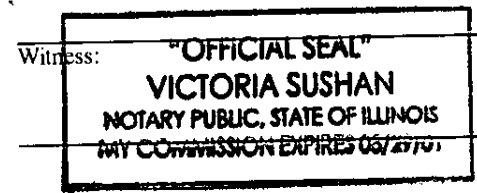
known to me to be the Treasurer  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Victoria Sushan County,  
My Commission Expires 05/29/01

Revere Mortgage Ltd  
Ray Cohen  
By: RAY Cohen  
Its: Treasurer

By:  
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 08/17/95

DPS 171

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PROPERTY DESCRIPTION

Commitment Number: MR621503

The land referred to in this Commitment is described as follows:

UNIT NUMBERS 115, 116 AND P-28 IN WHEELWORKS CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 81198150, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SHEFFIELDS ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-20-314-648-10LS

Property of Cook County Clerk's Office