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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

John Ox Co

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1044550377

PIN No. 24-03-200-087-1074



Doc#: 0808101149 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/21/2008 01:34 PM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/Co discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 9601 AUSTIN AVE APT 3N, OAK LAWN, IL 60453	
Recorded in Volume at Page	,
Instrument No. <u>0524908163</u> , Parcel ID No. <u>24-08-200-087-107</u> 4	4
of the record of Mortgages for COOK	, County,
Illinois, and more particularly described on said Deed of Trus	t referred
to herein.	
Borrower: CATHERINE ANDERSON	

J=NC8040105RE.217494

(RIL1)

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0808101149 Page: 2 of 3

104455 JNOFFICIAL CO

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 20, 2008

FIRST FRANKLIN FINANCIAL CORPORATION

JC	AN	COO	K

SERVICE PROVIDER

KRYSTAL HALL **NOTARY PUBLIC** STATE OF IDAHO

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000571386 OC

STREET ADDRESS: 9601 AUSTIN AVE. CITY: OAK LAWN COUNTY: COOK COUNTY DNTT 3N

TAX NUMBER: 24-08-200-087-1074

LEGAL DESCRIPTION:

UNIT NUMBER 1305-6 IN THE PINES OF OAK LAWN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART LYING SOUTHEASTERLY OF THE SOUTHWEST HIGHWAY OF THE NORTH 788.00 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLIANTS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNY GHIP MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST NUMBER 8-4730 RECORDED IN THE CFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2029 TOGETHER WITH PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL ATTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATION AS SAME ARE FILED OF RECORD PULJANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AL BPFL
HERED'S

ORTHONIA

ORTHONIA AUTOMATICALLY BE DERMED TO BE CONVEYED EFFECTIVE ON THE FILING OF EACH SUCH AMENDED DECLARATION AS THOUGH CON'XYED HEREBY IN COOK COUNTY, ILLINOIS.

LEGALD

