UNOFFICIAL COPY

Doc#: 0808101136 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/21/2008 01:29 PM Pg: 1 of 3

PREPARED SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY OF CC

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1044550376
PIN No. 24-08-200-087-1074

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 9601 AUSTIN AVE.,	APT. 3N, O	AK LA	WN, I	L (60453	
Recorded in Volume at Page						<i>,</i>
Instrument No. <u>0524908162</u>		No.	24-08-2	00-08	7-1074	
of the record of Mortgages for COO						County,
Illinois, and more particularly de to herein.	scribed on	said	Deed	of :	Trust	referred
Borrower: CATHERINE ANDERSON						

J=NC8040105RE.217096 (RIL1)

Page 1 of 2

0808101136 Page: 2 of 3

Loan No. 104455 LINOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 15, 2008 .

FIRST FRANKLIN FINANCIAL CORPORATION

JOAN COOK

SERVICE PROVIDER

STATE OF __IDAHO

COUNTY OF BONNEVILLE

On this FEBRUARY 15, 2008 , before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and ______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and

respectively, or behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-12-2011)

NOTARY PUBLIC

0808101136 Page: 3 of 3

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TICOR TITLE INSURANCE COMPANY

NC8040105RQ 1044550374

ORDER NUMBER: 2000 000571386 OC

STREET ADDRESS: 9601 AUSTIN AVE.

UNIT 3N

COUNTY: COOK COUNTY CITY: OAK LAWN TAX NUMBER: 24-08-200-087-1074

LEGAL DESCRIPTION:

UNIT NUMBER 1305-6 IN THE PINES OF OAK LAWN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART LYING SOUTHEASTERLY OF THE SOUTHWEST HIGHWAY OF THE NORTH 788.00 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLIADIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST NUMBER 8-4730 RECORDED IN THE CAPICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20293023 TOGETHER WITH PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SELF PUPTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHAL A JOOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATION AS SAME ARE FILED OF RECORD PO DANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL BFF.
HEREB. AUTOMATICALLY BE DEEMED TO BE (ON EVED REFECTIVE ON THE FILING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.



