

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS	708	0052258399
-------	-----	------------

CRef#:03/20/2008-PPref#:R089-POF

Date:02/19/2008-Print Batch ID:45,150.00

PIN/Tax ID #: 16-11-306-035

Property Address:

260 NORTH HAMLIN BLVD.

CHICAGO, IL 60624

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



0808104188

Doc#: 0808104188 Fee: \$38.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/21/2008 10:45 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JUANITA J. LITTLE, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **04/15/2005**

Loan Amount: **\$116,700.00**

Recording Date: **04/26/2005** Document #: **0511639095**

Legal Description: **THE NORTH 35.00 FEET OF THE SOUTH 25.72 FEET OF THAT PART OF LOTS 1 AND 2 (EXCEPT THOSE PART THEREOF DEEDED TO THE CITY OF CHICAGO FOR STREETS AND ALLEY PURPOSES) IN CURTIS AND RUNYAN'S SUBDIVISION OF THE EAST 5 ACRES ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF LAKE STREET, (EXCEPTING FROM THE AFORESAID TRACT THE WEST 4.00 FEET THEREOF, ALSO EXCEPTING FROM THE AFORESAID TRACT THE EAST 7.00 FEET THEREOF) BEING IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/22/2008**.

Wells Fargo Bank, N. A.



Pat Kingston

Vice Pres. Loan Documentation

59
P2
5
my
9/12

UNOFFICIAL COPY

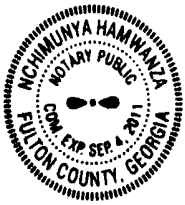
State of GA

County of **Fulton**

On this date of **02/22/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Cook County Clerk's Office