

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**

Recording Requested By:

**Wells Fargo Bank, N.A.**

When Recorded Return To:

**DOCX**

**1111 Alderman Drive**

**Suite 350**

**Alpharetta, GA 30005**

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| <b>WELLS</b> | <b>708</b> | <b>0054976972</b> |
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**CRef#:03/07/2008-PRef#:R089-POF**

**Date:02/06/2008-Print Batch ID:44,646.00**

**PIN/Tax ID #: 17-10-221-041-0000**

**Property Address:**

**424 GE NORTH WATER ST**

**CHICAGO, IL 60611**

**ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC**



0808104234

**Doc#: 0808104234 Fee: \$40.50**

**Eugene "Gene" Moore RHSP Fee:\$10.00**

**Cook County Recorder of Deeds**

**Date: 03/21/2008 10:53 AM Pg: 1 of 3**



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JULIAN TAYLOR, A MARRIED MAN AND GINA TAYLOR, A MARRIED WOMAN**

Original Mortgagee: **REVERE MORTGAGE, LTD.**

Date of Mortgage: **07/01/2005**

Loan Amount: **\$680,000.00**

Recording Date: **07/12/2005** Document #: **0519345005**

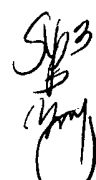
Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/15/2008**.

**Wells Fargo Bank, N. A.**

  
Pat Kingston  
Vice Pres. Loan Documentation



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State of GA

County of **Fulton**

On this date of **02/15/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public:



Nchimunya Hamwanza  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 424 G. EAST NORTH WATER ST.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-221-041-0000

## LEGAL DESCRIPTION:

THE LEASEHOLD ESTATE CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE EXECUTED BY THE CHICAGO DOCK AND CANAL TRUST AS LANDLORD AND ROBERT C. KERN, AS TENANT, DATED FEBRUARY 10, 1997 WHICH LEASE WAS RECORDED MARCH 4, 1997 AS DOCUMENT 97147441 WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERMS OF YEARS BEGINNING FEBRUARY 19, 1997 AND ENDING DECEMBER 31, 2094 AND ASSIGNMENT OF SAID LEASE DATED JULY 1, 2005 AND RECORDED 7.12.05 AS DOCUMENT 0519345003 TO JULIAN TAYLOR AND GINA TAYLOR

### PARCEL 1:

THE NORTH 21.09 FEET OF THE SOUTH 137.02 FEET OF THE WEST 60.25 FEET OF THAT PART LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 212.05 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT:

THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTHERLY 6.50 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT NUMBER 87106320, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER PORTIONS OF THE COMMON AREAS AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EAST WATER PLACE RECORDED AS DOCUMENT 96865968.

1708-00549710972 wells

COOK, IL