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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
FREMONT INVESTMENT & LOAN
When Recorded Return To:
DOCX LLC
111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: **0808113033** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **03/21/2008 09:12 AM** Pg: 1 of 2

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| FREM | 000 | 5000209399 |
|-------------|------------|-------------------|

MIN #: **100194450002093996**
MERS Telephone #: **888/679-6377**
CRef#: **03/23/2008-Preff#:R097-POF**
Date: **02/22/2008-Print Batch ID:45,545.00**
PIN/Tax ID #: **20-14-108-007-0000**
Property Address:
6137 SOUTH KIMBARK AVE #1,
CHICAGO, IL 60637
ILmrds-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANTOINE EDWARDS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **06/05/2006**

Loan Amount: **\$220,000.00**

Recording Date: **06/27/2006** Document #: **0617842113**

Legal Description: **UNIT NUMBER 1 IN THE 6137 SOUTH KIMBARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

THE NORTH 1/2 OF LOT 17 (EXCEPT THE EAST 55.00 FEET THEREOF) IN BLOCK 2 IN O.R. KEITH'S SUBDIVISION OF BLOCKS 1 AND 2 IN KEITH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS,

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/28/2008**.

Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan

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Brent Bagley
Brent Bagley
Vice President

State of GA

County of **Fulton**

On this date of **02/28/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brent Bagley**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Nchimunya Hamwanza
Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Cook County Clerk's Office