RELEASE OF MORTGAGE BY A CORPORATION

JNOFFICIAL CO

Mail To:

FIRST BANK-ATTN: CHRIS

LOAN OPERATION P.O. BOX 790269

ST. LOUIS, MO. 63

Doc#: 0808115110 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/21/2008 02:01 PM Pg: 1 of 2

Office

FOR THE PROTECTION OWNER THIS RELEASE SHOULD BE FILED WITH THE PECORDER OF DEEDS IN WHOSE CAFICE THE MORTAGE OF DEED OF TPUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST BANK SUCCESSOR IN MERGE TO CIB BANK

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto.

PARKWAY BANK & TRUST COMPANT, AS TF USTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1992 AND KNOWN AS TRUST NUMBER 10463.

In the County of COOK State of Illinois, all the right, title, inte est, claim of demand whatsoever it may have required, through or by a certain mortgage deed bearing the dated JULY 26, 2002 in the County of COOK and in the state of Illinois in Book ---- Page ---- and as Document No. 0020850844 to the premises therein described, situated in the County of COOK in the State of Illinois follows, to wit:

LOT 1, 2, AND 3 IN BLOCK 4 IN NICK SCHLOSSER'S GREATER PARK F1DGE SUBDIVISION IN THE EAST ½ OF THE SOUTHWEST 1/4 SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE TITLES OF COOK COUNTY, ILLINOIS, FEBRUARY 24, 1926 AS DOCUMENT 29153.

PROPERTY ADDRESS: 2400 OAKTON, PARK RIDGE, IL. 60076

PIN#09-22-326-032-0000

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NOFFICIAL CO

IN TESTIMONY HEREOF, the said FIRST BANK hath hereunto caused its corporate seal to be affixed, and these presents be signed
IN TESTIMONY HEREOF, the said FIRST BANK and FIRST BANK
by its ASST. VICE PRESIDENT, This 27TH Day of FEBRUARY, 2008. FIRST BANK

ASST. VICE PRESIDENT

State of Missouri County

Stlovis

I, the undersigned in and for said County in the State aforesaid, DO HEREBY CERTIFY That LOIS KERMANS known to me to be the ASST. VICE PRESIDENT of the FIRST BANK said Corporation. Whose name is subscribed to the foregoing instruments appeared before the this day in person and severally acknowledged that as such ASST. VICE PRESIDENT he/she signed, sealed and delivered the sold instrument of writing a ASST. VICE PRESIDENT of said corporation and caused the corporate seal of said Corporation to be affir ed thereto pursuant to authority given by the Board of Directors of said corporation as his/her free and

voluntary act, and as the free and voluntary act and dee I of said Corporation for the uses and purposes therein set forth.

27TH Day of FERYUARY A.D. 2008.

Notary Public

750/1/C0

LORITA CABLES My Commission Expires March 27, 2011 St. Louis County Commission #07028079

Prepared BY: FIRST BANK/CR

LN#959030015715