

UNOFFICIAL COPY



This document has been prepared by
and after recording should be mailed to:

Law Offices of Kulas & Kulas
2329 W. Chicago Ave.
Chicago, Illinois 60622

Doc#: 0808116041 Fee: \$74.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2008 11:20 AM Pg: 1 of 6

FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR 2020 WEST IOWA CONDOMINIUMS

This document is executed on this the 18th day of February, 2008, and is being recorded for the purpose of amending the Declaration of Condominium (hereafter referred to as "Declaration") for 2020 West Iowa Condominiums ("Condominium"), which Declaration was made and entered into by 2020 W. Iowa, Inc. ("Developer") and recorded on November 19, 2007, as Document No. 0732315089 in the Office of the Recorder of Deeds of Cook County, Illinois against the Property (hereafter referred to as "Property") legally described in Exhibit A attached hereto.

This Amendment is adopted pursuant to the provisions of Article XII, Paragraph 5 of the Declaration which provides a method to change or modify the condominium Declaration.

RECITALS

WHEREAS, by the Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois, the Property has been submitted to the provisions of the Illinois Condominium Property Act; and

WHEREAS, Article XII, Paragraph 10 of the Declaration provides a procedure for amending the Declaration to make any changes or modifications to the Declaration; and

NOW THEREFORE, the Declaration for 2020 West Iowa Condominiums is hereby amended in accordance with the text which follows (additions in text are indicated by underline; deletions by ~~strike-outs~~):

RECORDING FEE 74
DATE 3-21-08 COPIES 6x
OK BY C.F.

UNOFFICIAL COPY

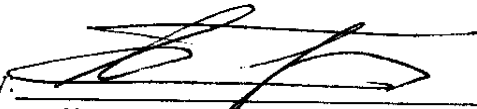
Amendment 1.

Page 1 of Exhibit "D" of the Declaration has been amended to reflect a new parking layout for limited common elements P-5 and P-6, the outdoor parking spaces.

Except to the extent expressly set forth above, the remaining provisions of the Declaration shall continue in effect without change.


IN WITNESS WHEREOF, the said Developer has executed this First Amendment to Declaration of Condominium on the day and year first written above.

2020 W. Iowa, Inc.

By: 
Ihor Ralko, President

State of Illinois)
) ss.
County of Cook)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Ihor Ralko, President of 2020 W. Iowa, Inc., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President, he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, as aforesaid, for the uses and purposes therein set forth.

Commission expires: 10/29/11 
Notary Public



UNOFFICIAL COPY

EXHIBIT A

Legal Description of Units

Units 1E, 1W, 2E, 2W, 3E, 3W in 2020 West Iowa Condominiums, as delineated on a Plat of Survey of 2020 West Iowa Condominiums, which Plat of Survey is attached as Exhibit D to the Declaration of Condominium recorded in the office of the Recorder of Deeds of Cook County, Illinois as document number 0732315089 of the following described parcel of real estate:

Lots 14 and 15 in Subdivision of the South 1/2 of Block 9 in Suffern's Subdivision of the Southwest 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 17-06-323-027-0000; and
17-06-323-028-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT B

PERCENTAGE OWNERSHIP INTEREST IN COMMON ELEMENTS

Unit	Percent of Ownership
1E	17.37%
1W	17.37%
2E	14.35%
2W	14.35%
3E	18.28%
3W	<u>18.28%</u>

TOTAL: 100.00%

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0808116041

EXHIBIT

ATTACHED TO

Doc#: 0808116041 Fee: \$74.00
Eugene "Gene" Moore F.H.S.P. Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2008 11:20 AM Pg: 1 of 6



4 PG
+ 2 X
6 TOTAL

DOCUMENT

03-21-08

SEE PLAT INDEX