

UNOFFICIAL COPY



Recording Requested By:
CHARTER ONE BANK, N.A.

Doc#: 0808117042 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2008 11:12 AM Pg: 1 of 3

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW21)
RIVERSIDE, RI 02915



SATISFACTION

CHARTER ONE BANK, N.A. #:4507584115 "CAMPBELL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by THOMAS J CAMPBELL AND PERLITA M CAMPBELL, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A. in the County of Cook, and the State of Illinois, Dated: 03/27/2006 Recorded: 04/25/2006 in Book/Reel/Liber: N/A Page/Relio: N/A as Instrument No.: 0611521002, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-35-400-058

Property Address: 2881 SHERIDAN PLACE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On February 28th, 2008

By: 
Melissa Collamati, Officer



SV
MY
RE
PL

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STATE OF Rhode Island
COUNTY OF KENT

On February 28th, 2008 before me, MARGARET A. MCDONOUGH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Melissa Collamati, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

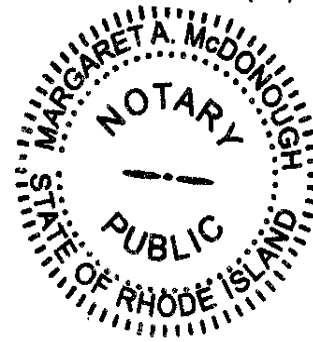
WITNESS my hand and official seal,



MARGARET A. MCDONOUGH
Notary Expires: 11/27/2008 #40216

(This area for notarial seal)

Prepared By: Stephanie Jehm, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



Property of Cook County Clerk's Office

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SCHEDULE "A"

LOT 2 IN JEROME J SLADKEYS RESUBDIVISION OF THE WEST 128 FEET OF LOT 4, AND THE EAST 129.13 FEET OF LOT 5 (AS MEASURED ON THE SOUTH LINE THEREOF) IN LAKE SHORE ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 1 TO 18, INCLUSIVE, IN BLOCK 1 AND LOTS 1 TO 26, INCLUSIVE, IN BLOCK 2 AND VACATED STREETS IN BROWN'S LAKE GROVE ADDITION TO EVANSTON, A SUBDIVISION OF PARTS OF LOTS 23, 24 AND 25 IN SMITHS SUBDIVISION, ALL IN THE OUILMETTE RESERVATION, ALSO LOTS 3 AND IN COUNTY CLERKS DIVISION OF PARTS OF LOTS 35 TO 38 INCLUSIVE, AFORESAID AND ALL BEING IN THE CITY OF EVANSTON IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 05-30-400-058

LOT 2 IN JEROME J SLADKEYS RESUBDIVISION OF THE WEST 128 FEET OF LOT 4, AND THE EAST 129.13 FEET OF LOT 5 (AS MEASURED ON THE SOUTH LINE THEREOF) IN LAKE SHORE ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 1 TO 18, INCLUSIVE, IN BLOCK 1 AND LOTS 1 TO 26, INCLUSIVE, IN BLOCK 2 AND VACATED STREETS IN BROWN'S LAKE GROVE ADDITION TO EVANSTON, A SUBDIVISION OF PARTS OF LOTS 23, 24 AND 25 IN SMITHS SUBDIVISION, ALL IN THE OUILMETTE RESERVATION, ALSO LOTS 3 AND IN COUNTY CLERKS DIVISION OF PARTS OF LOTS 35 TO 38 INCLUSIVE, AFORESAID AND ALL BEING IN THE CITY OF EVANSTON IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.