

# UNOFFICIAL COPY



Doc#: 0808131118 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2008 04:21 PM Pg: 1 of 4

Property of Cook County Clerk's Office

## SPECIAL WARRANTY DEED

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### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording  
Mail To:

Forum Title Insurance Company  
27 E. Monroe Street; Suite 1100  
Chicago, IL 60603  
312-924-7355

Grantees Address and  
Mail Tax Bill To:

C&B Property Services, Inc  
6641 S. Richmond Avenue  
Chicago, IL 60629

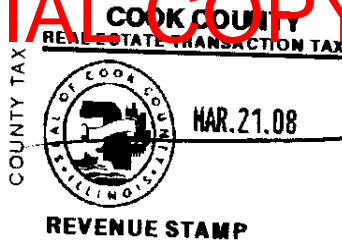
K9

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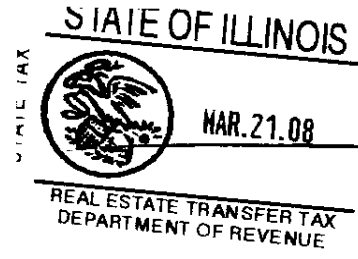
SPECIAL WARRANTY DEED

Mail to:  
Forum Title Insurance Company  
27 E. Monroe Street; Ste. 1100  
Chicago, IL 60603

Send subsequent tax bills to:  
C&B Property Services, Inc.  
6641 S. Richmond Avenue  
Chicago, IL 60629



# 0000039530  
REAL ESTATE TRANSFER TAX  
00069.50  
FP 103042



# 0000027267  
REAL ESTATE TRANSFER TAX  
00139.00  
FP 103037

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE made this 25th day of January, 2008, between **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **C & B PROPERTY SERVICES INC.**, an Illinois corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 19-24-129-014

ADDRESS (ES): 6641 S. RICHMOND AVENUE, CHICAGO IL 60629

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
547042 \$1,042.50  
03/21/2008 13:01 Batch 00724 84

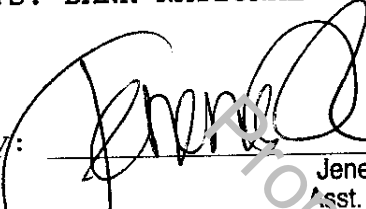


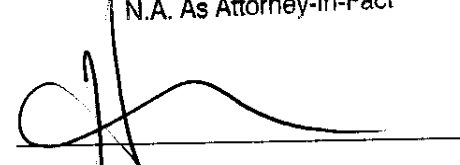
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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) \_\_\_\_\_, (Name) \_\_\_\_\_, and attested to by its (Office) \_\_\_\_\_, (Name) \_\_\_\_\_, the day and year first above written.

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE**

By JPMorgan Chase Bank  
N.A. As Attorney-In-Fact

By:  \_\_\_\_\_  
Jenena Blackburn  
Asst. Vice President

Attest:  \_\_\_\_\_  
Heidi Brodersen, Asst. Vice President

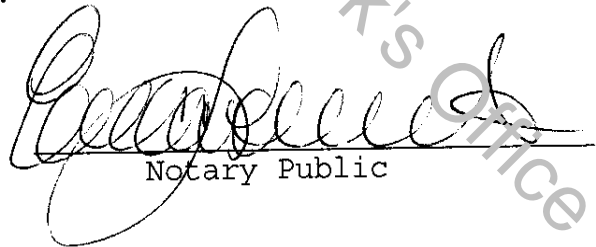
State of California )  
) SS.  
County of San Diego )

On Jan 25 2008 before me, \_\_\_\_\_, personally appeared Heidi Brodersen, Asst. Vice President and Jenena Blackburn, Asst. Vice President, who provided to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



 \_\_\_\_\_  
Notary Public

My commission expires on 10 / 31, 20 11.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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## LEGAL DESCRIPTION

LOT 27 (EXCEPT THE SOUTH 8 FEET THEREOF) AND LOT 28 IN BLOCK 8 IN E. CHICAGO LAWN, BEING SWANNELL'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 19-24-129-014

ADDRESS (ES): 6641 S. RICHMOND AVENUE, CHICAGO IL 60629

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