

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2008 04:55 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

When recorded return to Logic Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

RELEASE OF MORTGAGE

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by Lakeside Bank, as trustee, under Trust Agreement dated August 16, 1999 and known as Trust No. 10-2087 as Mortgagor, and LAKESIDE BANK, as Mortgagee on February 9, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on February 20, 2004, in the Cook County Recorder of Deeds for Cook County, Illinois and is indexed as document number 0405147150. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 2457 North Drake Avenue, Chicago, Illinois 60647 and legally described as:

LOT 44 IN KIMBELL ESTATES, A SUBDIVISION OF THE EAST 1/2 OF LOT 14, IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAIL EXCEPT 25 ACRES IN THE NORTHEAST CORNER, IN COOK COUNTY, ILLINOIS. PIN: #13-26-424-001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0808131128 Page: 2 of 2

UNOFFICIAL COPY

LAKESI	DE BANK						
Ву							
· -	vid V. Pinkerton, Executive V	ice Preside	nt				
ACKNOWLED	GMENT.						
(Lender Ackno	wle (ginent)						
STATE	OF ULLINOIS ,	COUNTY	OF _	COOK	ss.		
This instrument was acknowledged before me this 21ST day of MARCH						,2008	
	Pinkerton - Executive Vice	e President	of LAK	ESIDE BANK	, a corporation,	on behalf of	the
corporation.	My commission expires:		3	mla. 1	c 11		
	iviy commission expires.			Mumal y Public)	akin		
			(Notar	y Public)	U		
		0	~~	·····	······		
		4	_	OFFICIA MELAND			
		(STATE OF ILLINOIS		
			O)	MY COMMISSION	EXPIRES:12/28/08		
			4/	5.			
			•	9			
					74		
					74,		
					2)		

LENDER: