02/20/2008 10:45 FAX 734 281 7825 OFFICIAL COPY

 Recording Requested By: NATIONAL CITY BANK

When Recorded Return To: NIKKE METROPULOS 1915 \$ STATE #2 CHICAGO, IL 60616



Doc#: 0808133089 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/21/2008 10:02 AM Pg: 1 of 3

<u>SATISF</u>ACTION

NATIONAL CITY BANK # 449 J208140181688 "METROPULOS" Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS ; at NATIONAL CITY BANK holder of a certain mortgage, made and executed by NIKKE METROPULOS A SINGLE PERSON, cos nally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 09/29/2003 Recorded: 10/06 2003 as Instrument No.: 0327927136, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-305-017, 018, 019, 020, 021

Property Address: 1915 S STATE #2, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK On <u>February 15th, 2008</u>

DEBBIE WARD, Authorized Representative

STATE OF Ohio **COUNTY OF Summit**

16. Carts Office On February 15th, 2008, before me, MICHAEL L. BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared DEBBIE WARD, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea

Notary Expires: 05/30/2012

Michael L. Burkes Notary Public, State of Ohio My Commission Exp. 5-30-12

(This area for notarial seal)

Prepared By: Stefanski, Pamela, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (868)522-4257 "PJS"XPJ\$53N"02/15/2008 01:29:34 PM" NTCC01NTCC0000000000000000108788" ILCOOK" 4489298140181688 ILSTATE_MORT_REL "PJS"XPJ\$53N"

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Parcel 1:

Unit 1915-2in Cullerton Station condominium as delineated on the survey of the following described parcel of real estate: Lots 6, 7, 8, 9, 10 and 11 in Block 1 in Williams Jones' addition to Chicago and that part of Lot 2 in Block 1 in George Smith's Addition to Chicago, and that part of Lot 3 in Block 16 in the Assessor's Division of the Southwest Fractional 1/4 of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian, (except that part taken or used by the Chicago and South Side Rapid Transit Railroad Company also except that part taken or used for alley and except that part taken for widening of State Street); which survey is attached as an exhibit to the Declaration of Condominium recorded as Document No. 0020560845, together with said units andivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space No. P-40 a limited common element, as set forth in the Declaration of Contominium recorded as Document No. 0020560845.

Commonly Known As:

1915 South State, Unit 2 Chicago, Illinois 60616

P.I.N.:

17-22-305-017, 018, 019, 020, 021

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and essements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3561144 SLP

STREET ADDRESS: 1915 SOUTH STATE STREET

UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-305-053-1042

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1915-2 IN CULLERTON STATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED PARCEL OF REAL ESTATE: LOTS 6, 7, 8, 9, 10 AND 11 IN BLOCK 1 IN WILLIAMS JONES' ADDITION TO CHICAGO AND THAT PART OF LOT 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, AND THAT PART OF LOT 3 IN BLOCK 16 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN OR USED BY THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY ALSO EXCEPT THAT PART TAKEN OR USED FOR ALLEY AND FREET THAT PART TAKEN FOR WIDENING OF STATE STREET); WHICH SURVEY IS ATTACHFD AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2002 AS DOCUMENT NUMBER 0020560845, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-40, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020560845.

LEGALD

KM2

03/14/08