

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



0808133025

Doc#: 0808133025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2008 08:48 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MULICA'S DELI & LIQUOR, INC. AND WALTER S. MULICA (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 23 day of October, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 08014078, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: THE EAST 12.5 FEET OF LOT 9 AND ALL OF LOTS 10, 11 AND 12 IN LOUIS KORD'S MILWAUKEE AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
PARCEL 2: LOTS 13, 14, 15, 16, 17, 18, 19 AND 20 IN LOUIS KORD'S MILWAUKEE AVENUE ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 13-23-325-007 TO 015  
Address(es) of premises: 3244-60 N. Milwaukee Ave., Chicago, IL 60618  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of July, \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by: K. Neuckranz 5471567003 (NAME) 955 National Parkway, Suite 60 Schaumburg, Illinois 60173 (ADDRESS)

**BOX 333-CT**

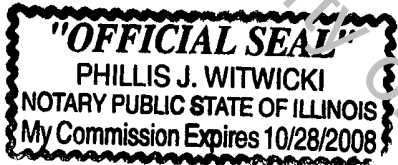
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STATE OF Illinois }  
County of McHenry } SS.

I, Phillis Witwicki, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Helmet Gattfert personally known to me to be the Vice Pres of the American Chartered Bank, a corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Pres and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ Notary seal this 17 day of July, 2007.



[Signature]  
NOTARY  
Commission expires: 10-28-08

Property of Cook County Clerk's Office

RELEASE DEED  
By Corporation

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

MAIL TO:

American Chartered Bank  
955 National Parkway, Suite 60  
Schaumburg, IL 60173