

UNOFFICIAL COPY
BOX 178

NAME: SULLIVAN, DAVID
Loan# 0155575012



Doc#: **0808135074** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2008 09:47 AM Pg: 1 of 2

**ASSIGNMENT OF
MORTGAGE**

For and in consideration of Ten Dollars (\$10.00) and other value received from WELLS FARGO BANK, N.A. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR LXS 2007-1.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:
Date: October 12, 2006 Amount of Debt : \$436,500.00
Mortgagor: DAVID SULLIVAN;
Mortgagee: WELLS FARGO BANK, N.A.
Recorded on November 1, 2006 As Document 0630547093

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOTS 49 AND 50 IN BLOCK 1 IN HOWLAND'S EVANSTON SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 10-13-119-037-0000
Commonly known as: 1713 BROWN AVENUE, EVANSTON, IL 60201

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on March 7, 2008, has set their hand and seal for and on behalf of WELLS FARGO BANK, N.A.

(CORPORATE SEAL)

ATTEST: Elizabeth Mathis
Elizabeth Mathis, VP of Loan Documentation

WELLS FARGO BANK, N.A.
By: Anita Antonelli
Anita Antonelli, VP of Loan Documentation

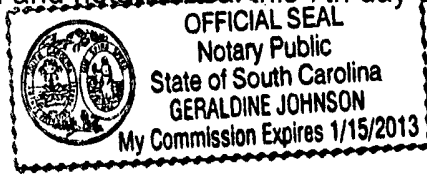
The Undersigned, a Notary Public in and for York County, State of South Carolina, does hereby certify that Anita Antonelli, the Authorized Agent of WELLS FARGO BANK, N.A. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to

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execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this ~~7th~~ day of March, 2008.

(Notary Seal)



Notary Public

Geraldine Johnson

Prepared by & RETURN TO:
 Pierce & Associates, P.C.
 1 N. Dearborn
 Suite 1300
 Chicago, IL 60602
 PB#0721090
 BA
 Attention:

Property of Cook County Clerk's Office