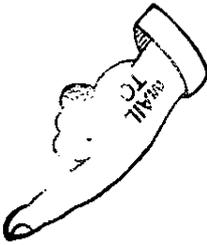


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3621/0171 11 001 Page 1 of 3
1998-12-01 15:59:54
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091825074/YLM/ALLISON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PATRICIA L ALLISON AND RALPH STONEBRAKER
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 1518 N PARK
CHICAGO IL 60610
Date Recorded: 01/12/96
State: ILLINOIS
Date of Mortgage: 01/10/96
Loan Amount: 350,000
Document#: 96033332
PIN No.: 17-04-201-051-0000
City/County: COOK
Book:
Page:



Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: NOVEMBER 4, 1998
PNC MORTGAGE CORP OF AMERICA

By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

[Signature]
Attest:

5-4
P3
N-n
ms
86K

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091825074/KIM/ALLISON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this NOVEMBER 4, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
SHARON E. TAPP
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

UNOFFICIAL COPY

TAX2 0091825074 TAX AND LIEN INFORMATION 11/11/98 14:04:19
312 21 NAME PL ALLISON TYPE CONV. RES. ARM ST 12 COU 031 CITY 0000
TAX NAME PATRICIA ALLISON PENDING YR MAN 0
PROP 1518 N PARK CHICAGO IL 60610 GROUP

-----LOC3-----
METES AND BOUNDS EXTENDED LEGAL DESCRIPTION
ACTION IS LEGAL DESCRIPTION COMPLETE? (C,N) C

LOT 80 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125
AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN
BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION
OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 17-04-201-041-0000

Property of Cook County Clerk's Office

08082717