

# UNOFFICIAL COPY

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1998-12-01 14:48:13  
Cook County Recorder 23.00

mail to be prepared by:  
ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438  
708-474-1600 (Lender)



## RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
THOMAS J. RICOBENE MARY ELLEN RICOBENE			THOMAS J. RICOBENE MARY ELLEN RICOBENE			
ADDRESS			ADDRESS			
8435 SOUTH KILPATRICK CHICAGO, IL 60652			8435 SOUTH KILPATRICK CHICAGO, IL 60652			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.550%	\$60,000.00	03/23/92			110019273

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.  
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23RD day of MARCH, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 92216257 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 19-34-322-016

Address(es) of Premises: 8435 SOUTH KILPATRICK  
CHICAGO, IL 60652

**BOX 169**  
99993

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Witness its hand and seal, this 12th day of November, 1998

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Oostema

Its: Vice President

Attest: John Spanich

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to: **ADVANCE BANK, s.b.**  
2320 Thornton Road  
Lansing, IL 60438

STATE OF Illinois )  
COUNTY OF Cook ) ss

08082797

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank sb corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of November, 1998

Commission expires: 7-13-02

Maureen C. Pieroth  
Notary Public

SCHEDULE A



LOT 216 IN SCVOTSDALE'S SECOND ADDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2 OF THE SUBDIVISION MADE BY ~~HEROY-COOK AND OTHERS OF LOT 4 IN THE ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED NOVEMBER 7, 1902 IN COOK COUNTY, ILLINOIS.~~