## UNOFFICIAL COPY

08082981

3599/0110 25 001 Page 1 of 1998-12-01 10:15:24

Cook County Recorder

CIRCUIT COURT - 1104

O.J.E/D. 11/95

			•
	Space for Records		
		OOK COUNTY, ILLINOIS	
	CIPAL DEPARTMENT	- FIRST DISTRICT	
CITY OF CHICAGO, a municipal corporation,	}	NO. 77 M1 405048	
Plaintiff,	)	RE: 143711. Colle	MON
JUNN VACADEZ	,	Courtroom 11 <u>01</u>	
CHO	ER OF PERMANEN	T INJUNCTION	
	JUDGMENT SAT		1 has to warm
	-0-	ANALIA MOMENTA ANTARA	9714058488
This cause coming on to be heard on the s	et call the court havi	ing jurisdiction of the parties and the subjec	
heard evidence and being fully advised in the premis		- Fr 7/5 (B *	9360,00 9360,00
4 4 4 4		has been paid by defendant in full	
	it of \$	has been paid by defendant in full	satisfaction of the
judgment in this cause.		$O_{\lambda} = O_{\lambda}$	, , ,
2. Defendant(s)	10017/	Mira Perez Pet	9/1/98 00017
		nd are permanently enjoined and restrained fo	
using or occupying the subject premises until further heirs or assigns maintain the vacant premises board			agents, successors.
nens of assigns maintain the vocalit prenisses every		Turties order or covered	
3 The court reserves jurisdiction of this o	natter for the purpose	as of modification, enforcement or terminatio	n of this permanent
injunction.	Total to the purpose		
,			
4. This order is final and appealable, the o	ourt finding no just c	cause or reason to delay its enforcement or	appeal.
12 74			
Hearing Date: 1 1 1 0			
BRIAN L. CROWE, ATTORNEY #90909 BY: JUDITH FRYDLAND	ŧ	Judge	
ASSISTANT CORPORATION COUNSEL FOR THE PLAINTIFF		HILL GGI	
ROOM 700, 30 N LASALLE CHICAGO. IL 60692		FRANCES SINGS CONTING A BUTANI	
Ву:		ASSOCIATE JUDGE WITH IN G. PRESCI	•
		SEP-1 7 1998	
Assistant Corporation Counsel		OE1 1 1 1000	

30 North LaSalle Street

Chicago, IL 60602

(312) 744-8791

Suite 700

## **UNOFFICIAL COPY**

## ADDENDUM TWO

LEGAL: LOT 77 IN KASPER'S SUBDIVISION OF THAT PART LYING EAST OF BLUE ISLAND OF BLOCK 11 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOURTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Rear h

Or Cook County Clerk's Office

Office 1437 W. Cullercon PIN # 17 20 322 010

08082981