

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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1998-12-01 10:25:25  
Cook County Recorder 23.50



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

BEVERLY HALL AKA BEVERLY HAMPTON 8243 S KENWOOD CHICAGO IL

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT \_\_\_\_\_

\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 30 day of JULY, 1992, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92651140, to the premises

therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

THE SOUTH TEN FEET OF LOT SIXTEEN AND THE NORTH TWENTY FEET OF LOT SEVENTEEN IN BLOCK EIGHT IN PIERCES PARK, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST OF SECTION THIRTY-FIVE, TOWNSHIP THIRTY-EIGHT, NORTH RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

REI TITLE SERVICES # 651319

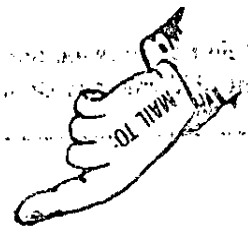
together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: South Shore Bank  
3401 S. King Ave  
Chicago IL, 60616  
ATTN: REGINA

GEORGE E. COLE  
LEGAL FORMS 62028080

Permanent Real Estate Index Number(s): 20-55-227-015 & 016

Address(es) of premises: 8243 S. KENWOOD

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 01 day of APRIL, 19 93.

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

This instrument was prepared by ANGELICA COLON 3006 W. DIVERSEY CHICAGO IL 60647  
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, EDWARD BAKER a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHLA

personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,

a ILLINOIS corporation, and \_\_\_\_\_, personally

known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

same persons whose names <sup>IS</sup> subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, <sup>HE</sup> they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 01 day of APRIL, 19 93.

E. A. Baker  
Notary Public "OFFICIAL SEAL"  
E. A. BAKER  
Notary Public, State of Illinois  
My Commission Expires 06/25/02

Commission expires \_\_\_\_\_