

UNOFFICIAL COPY

08082072

Prepared By

3606/0088 45 001 Page 1 of 2  
1998-12-01 11:49:54  
Cook County Recorder 23.50

12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463



and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS  
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

54619

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22375000

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 19, 1998**  
executed by **JACQUELINE MCGOWAN, AN UNMARRIED WOMAN**

08082071

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of  
and whose principal place of business is  
**PALOS HEIGHTS, ILLINOIS 60463**

**THE STATE OF ILLINOIS**  
**12413 SOUTH HARLEM AVENUE, SUITE 202**

and recorded in Book/Volume No.

No. ; **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as **12545 S. PRINCETON, CHICAGO, ILLINOIS 60628**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

**PREFERRED MORTGAGE**  
**ASSOCIATES, LTD.**

On **NOVEMBER 24, 1998** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**  
and **CAROL M. KOCHAN**

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
DU PAGE County,

My Commission Expires **10-13-01**

*Howard A. Davis*

By: **HOWARD A. DAVIS**  
Its: **PRESIDENT**

*Carol M. Kochan*

By: **CAROL M. KOCHAN**  
Its: **VICE PRESIDENT**

*Mary*

Witness: \_\_\_\_\_  
*Pamela M. Gonzalez*

OFFICIAL SEAL  
**PAMELA M. GONZALEZ**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-13-2001  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

25-28-437-005

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Property of Cook County Clerk's Office

LOT 55 IN FRANK R. IVES' RESUBDIVISION OF LOT 14 (EXCEPT THE NORTH 296 FEET THEREOF) AND THE WEST 1/2 OF LOT 13 (EXCEPT THE NORTH 296 FEET THEREOF) OF ANDREWS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRAGMENTAL 1/4 OF SECTION 28 NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 16, 1954 AS DOCUMENT 1559845, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION