Prepared By 1998-12-01 9612 WEST 143RD STREET-2ND FLOOR 12:11:23 Cook County Recorder ORLAND PARK, ILLINOIS 60462 and When Recorded Mail To MARQUETTE NATIONAL BANK 9612 WEST 143RD STREET-2ND FLOOR ORLAND PARK ILLINOIS 60462 53688 3063 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 710023573 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION 800 BURR RIDGE PARKWAY-2RD FLOOR BURR RIDGE, ILLINOIS 60521 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 1998 executed by JOSEPH A. WITRY AND F BONNIE M. WITRY, HUSBAND AND WIFE. 08082128 to MARQUETTE NATIONAL BANK THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 9612 VEST 143RD STREET-2ND FLOOR ORLAND PARK, ILLINOIS 60462 and recorded in Book/Volume No. page(s) as Document No. , COOK County Records State ILLINOIS described (See Reverse for Lega! Description) hereinafter as follows: Commonly known as 16824 CREEKSIDE, TINLEY PARK, ILLINOIS 60477 TOGETHER with the note or notes therein described or referred to, the money and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF NOVEMBER 18 1998 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be By: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he she acknowledges said instrument to be the free act and di Notary Public My Commission Expires My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 08/17/95 **DPS 171**

Bev. 05/05/97 DPS 049

810-111-92-42

Property of County Clerk's Office NIT 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP

RIDER - LEGAL DESCRIPTION