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Cook County Recorder

2



RECORD AND RETURN TO: CENDANT MORTGAGE CORP. 6000 ATRIUM WAY, P.O. BOX 5449

MT LAUREL, NJ 08054 COMMT #: 98484B

ID: 860310094

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 7274293 NAME : MARCINIEC STATE OF : IL

COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT *CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT. LAUREL NEW JERSEY, A CORPORATION EXISTING UNDER THE THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION THE RECEIPT OF WHICH IS A KNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CAPSTEAD INC. 2711 NORTH HASKELL (VE , SUITE 1000 DALLAS, TX 75204

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE 37TED: 98/04/28

AMOUNT: \$59,375.00

EXECUTED PI: IRENEUSZ

MARCINIEC

TAX Id # 14052030111224

CLERKS FILE OR INSTRUMENT NO: 98-424841

RECORDED DATE: 980521

BOOK:

ADDRESS: 6301

VOLUME: NORTH SHERIDAN ROAD

PAGE: CHICAGO

COOK

IL 60660

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MO:TGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

*FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL

RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 09/29/98

WITNESSED BY :

PREPARED BY :

KAREY ANN BRYD 6000 ATRIUM WA

MT LAUREL, NJ 08054

Mi churel,

DOLORES LAURIA

YAW MUISTA OCO

SENDANT MORTGAGE CORPORATION

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 09/29/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED AND MELISSA SIEGEL PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES.AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

FAITH EVANS

NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 4/21/2003

LEGAL DESCRIPTION:

2274293

UNIT 16 'V' TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORELINE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24559390, IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PROJERTY TAX NUMBER: COMMON PROPERTY ADDRESS:

14-05-203-011-1224, Volume 472 6301 NORTH SHERIDAN, #16V

DREA CONTRACTOR OF CONTRACTOR