

H98052172

08083581

UNOFFICIAL COPY

DOCUMENT PREPARED BY  
First National Bank of Blue Island  
Karen Mitcheff  
11346 S. Cicero Ave.  
Alsip, Illinois 60803

31170315 03 001 Page 1 of 2  
1998-12-01 12:31:24  
Cook County Recorder 23.00



**AFTER RECORDING MAIL**  
**DOCUMENT TO:**  
GLFR INC,  
Credit Administration  
11346 S. Cicero Ave.  
Alsip, Illinois 60803

**RELEASE OF MORTGAGE BY CORPORATION**

Know all Men by these Presents, that the **FIRST NATIONAL BANK OF BLUE ISLAND f/k/a, FIRST STATE BANK OF ALSIP** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto:

**JEANNE L. PICKELSIMER AND CAROLE J. PICKELSIMER**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **TRUST DEED** bearing date **FEBRUARY 1, 1982**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **26207537**, and a certain **ASSIGNMENT OF RENTS** bearing date **FEBRUARY 1, 1982**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **26207538**, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

**LOT 27 AND THE SOUTH 1/2 OF LOT 28 IN BLOCK 2, IN GRAY'S ADDITION TO WEST PULLMAN BEING A SUBDIVISION OF THE NORTH 15 ACRES OF THE NORTH 26 2/3RD ACRES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PIN: 25-29-406-047-0000**

**COMMON ADDRESS: 12336 S. GREEN, CALUMET PARK, IL 60827**


**BOX 333-CTI**

# UNOFFICIAL COPY

08083581

IN TESTIMONY WHEREOF, the said **FIRST NATIONAL BANK OF BLUE ISLAND** has hereunto caused this document to be signed by its Loan Officer, and attested by its Loan Officer, this **NOVEMBER 12, 1998**.

By:   
RICHARD SILSKI  
Loan Officer

Attest:   
RUSSELL C. WEISS  
Loan Officer

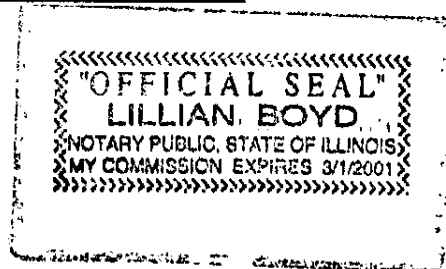
Property of Cook County Clerk's Office

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, **THE UNDERSIGNED**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **RICHARD SILSKI** personally known to me to be the **LOAN OFFICER** of the **FIRST NATIONAL BANK OF BLUE ISLAND**, and **RUSSELL C. WEISS** personally known to me to be the **LOAN OFFICER** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date **NOVEMBER 12, 1998**

  
Notary Public



# UNOFFICIAL COPY

Property of Cook County Clerk's Office