

Prepared By & Return To  
Erin Dooling  
ContiWest Corporation  
(702) 822-5836

3811 West Charleston Blvd. #104  
Las Vegas, NV 89102-1650

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3602/0184 37 001 Page 1 of 2  
1998-12-01 13:27:05  
Cook County Recorder 43.50

**ASSIGNMENT OF MORTGAGE**



**PLEASE RECORD 1ST**

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Star Bank N.A., an Ohio corporation whose address is 425 Walnut Street, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to Star Banc Finance, Inc. an Ohio corporation located at 205 W 4th Street, Cincinnati, Ohio 45202 ("Assignee"), any and all right, title and interest of Assignor in and to that certain mortgage dated 07/17/98, and recorded in deed book \_\_\_\_\_, page \_\_\_\_\_ in the office of the COOK County Court Clerk (the "Mortgage"), encumbering the real property and improvements as more particularly described on the attached Exhibit "A", and further sells assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee. The mortgagor is THOMAS J. RAUSCH.

7/24/98 98644100  
TP# 14-18-318-020

In witness whereof, the Assignor has executed this Assignment this  
20TH day of AUGUST, 1998.

Attest:

\_\_\_\_\_  
Davith Adams

\_\_\_\_\_  
Traci Bailey

Star Bank N.A.

BY: \_\_\_\_\_  
TODD E SMITH

TITLE: Assistant Vice President

~~THIS INSTRUMENT PREPARED BY~~  
Star Bank N.A.  
425 Walnut Street  
Cincinnati, Ohio 45202

SNO  
R/2  
M YES

STREET ADDRESS: 4111 N. BELL  
CITY: CHICAGO  
TAX NUMBER: 14-18-318-020-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT 359 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN WILLIAM B, OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

STATE OF OHIO)

COUNTY OF HAMILTON)

BE IT REMEMBERED, that on AUGUST 20TH, 1998, before me, the subscriber, a Notary Public in and for said State and County, personally appeared TODD E. SMITH, the duly authorized Assistant Vice President of Star Bank N.A. the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid.

*Kim W. Petersen*

Notary Public

KIM W. PETERSEN

(Print Name)

My County of Residence is: CLERMONT

My Commission Expires :



This instrument was prepared by:

STAR BANC

KIM W. PETERSEN

Notary Public, State of Ohio

My Commission Expires Sept. 5, 2002

Star Banc Corporation  
425 Walnut Street  
Cincinnati, Oh 45202

THOMAS J. RAUSCH