

UNOFFICIAL COPY



08083745

08083745

3602/0197 37 001 Page 1 of 1
1998-12-01 13:34:08
Cook County Recorder 43.50

PREPARED BY:

Prepared by & Return to E. Dooling
H ContiWest Corp (702) 822-5836
S 3811 W. Charleston Blvd #104
S Las Vegas, NV 89102

NAME
ADDRESS
CITY &
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 101021-98020064

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 19th, 1998, executed by

DONALD LIPPO, MARRIED and JOY LIPPO, MARRIED,

to HEARTLAND MORTGAGE & REAL ESTATE SERVICES, INC.
a corporation organized under the laws of The State of Cook and whose principal place of business is
333 Pierce Street, Suite 160, Itasca, Illinois 60143
and recorded in Liber 2/25/98 page(s) Cook Greene County Records.

State of Illinois # 98148055 described hereinafter as follows:

LOT 6 IN ARCHER REALTY'S RESUBDIVISION OF LOTS 1 TO 4 INCLUSIVE, AND LOTS 39 TO 42 INCLUSIVE, AND VACATED ALLEY, ALL IN HOPKIN'S SUBDIVISION OF BLOCK 9 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS OF ASSIGNEE:

338 S. Warminster Rd.
Harboro, PA 19040

Date of Execution: 2/25/98

ALSO KNOWN AS: 2316 W. Erie, Chicago, Illinois 60612

17-07-109-051

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. HEARTLAND MORTGAGE & REAL ESTATE SERVICES, INC.

STATE OF IL
COUNTY OF Lake

By: Robert P. Papp
Vice President

On February 25, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the Vice President

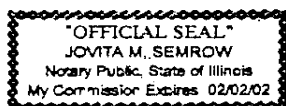
Its: _____
By: _____
Its: _____

and Bob Papp, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: M. Papp
M. Papp

Notary Public Jovita M. Semrow County, Lake
My Commission Expires 2/02/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



SNO
P/NO
M/18

5637525

UNOFFICIAL COPY

Property of Cook County Clerk's Office

