

COOK

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PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
Prepared by & Return to E.Dooling
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Las Vegas, NV 89102

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3602/0206 37 001 Page 1 of 1
1998-12-01 13:36:20
Cook County Recorder 43.50

EQ FINANCIAL, INC.

651 WEST WASHINGTON, #306
CHICAGO, IL 60661

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 22, 1996 executed by ERNEST NE JEAN ANDERSON-TAPLIN AND WILLIAM H. TAPLIN JR., HUSBAND AND WIFE, AS JOINT TENANTS

to EQ FINANCIAL, INC. a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 651 WEST WASHINGTON, SUITE 306, CHICAGO, ILLINOIS 60661 and recorded in Book/Volume No. , page(s) , as Document 96659600

No. COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 17 (EXCEPT THE SOUTH 29 FEET THEREOF) AND LOT 18 (EXCEPT THE NORTH 32 FEET THEREOF) IN BLOCK 3 IN W. O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8737 SOUTH ADA AVENUE
CHICAGO, ILLINOIS 60620
26-05-105-011-0000

ADDRESS OF ASSIGNEE:
338 S. Warminster Rd.
Hatboro, PA 19040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT:

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____, 19____.
Notary Public _____
County, _____
My Commission Expires _____

EQ FINANCIAL, INC.
AN ILLINOIS CORPORATION
By: _____
Title: _____
By: _____
Title: _____
Witness: _____

This area for official notary seal

"OFFICIAL SEAL"
DOUGLAS SCHNEEBELI
Notary Public, State of Illinois
Commission Expires 4/20/99

SND
P/NO
MYES